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TALIBAN GUARDIANS OF SHIRK



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the PUTRID FRUITS OF DEMOCRACY

Democracy is seen as being the enlightened and civilised way of life, with people all over the world working for its implementation. People commonly refer to it as being the only way forward for progression and development, citing countries such as the US and UK as examples of this. Yet if we take a closer look at what these democracies have to offer, their civility and enlightenment becomes clear.

In terms of belief...

The moral degradation of society and having no defined ethical values results in people doing as they see fit, regardless of what it may be. People have so much disillusionment and non-reliance upon religion that they have abandoned it completely leaving them free to worship and revere anything, be it money, idols, animals, people or anything else. They have rejected the belief in Allah ﷻ and hence have only a materialistic purpose in life where money and enjoyment are the key aims one must achieve by any means necessary.

In terms of the social aspect of society...

On the social level, the family structure has been destroyed whereby people don't believe in marriage anymore as it ties them down, preventing them from enjoyment and fornication. Adultery is rife, resulting in the breakdown of the few marriages that actually do take place and destroying the family and lives of children. Divorce rates are higher than ever before and are still increasing. Single parent families are more common especially among teenage girls. Homosexuality is a trend among people with the legalisation of gay marriages and the teaching of it in schools across Europe. Even the subject matter of gender is today confused with over 100 variants between the male and female. Child abuse is widespread together with domestic violence. Paedophiles walk the streets and are active throughout these democracies in positions of fame and power, being able to access the internet and social media to further their evil. The suffering of psychological problems among the people is

is common, be this stress, depression or nervous breakdowns. Alcohol and drug abuse are rife with the trend changing towards the legalisation of many of them. The pornographic industry is one of the biggest industries in these democracies together with escort agencies, dating agencies and prostitution whether legalised or not, all in order to feed the immoral and hedonistic needs of the people. There is no trust between any two partners with the man knowing of the likelihood that his children are most probably not his, ending up molesting, abusing or mistreating them. Their partners freely mix with people of the opposite gender usually resulting in them fornicating, ending up in further breakdown of relationships and the transmission of diseases.

In terms of the economic aspect

There are many people who live on the streets in cardboard boxes, eating out of rubbish bins and begging in the streets that average people have no consideration for. Refuge homes for the homeless and food banks are everywhere to try and deal with the problem. People are only concerned about themselves and look to bettering their own lives, not caring about others or society in general. The level of debt for the average person is in the thousands, upon which they are charged high interest rates; thus, they are not able to pay it back and are enslaved for the rest of their lives in order to work and clear their debts. People spend most of their life working forty hours a week, neglecting their families and children by devoting their life to making money. Many people become



unemployed or redundant after having worked and struggled for years due to computerisation and cut backs, leaving them to suffer. The rich and elite are the ones who control and are able to manipulate the economy and thus influence the lives of the people, looking to them as sheep that will sway whichever way they want. The television, computer games and music have destroyed the minds of the youth, draining their brains from the ability to think and reflect upon life and its greater goals, grooming them to become the next generation of sheep that are ignorant of the facts and follow without to question.

In the political aspect

The political realities of these democracies are full of lies, cheating, deception and scandals and the people have accepted this fact. The politicians will commonly lie in order to gain support from

the people, only later to be exposed and forced to apologise. The people are given a sense of participation in the government by ticking a box on a piece of paper every four or five years, thinking that they have chosen their leadership when in fact their decisions are influenced by the media who are paid off by the political parties to support and favour their campaign. The government deliberately ignores the people and rejects their views if they go against its agenda and foreign policy, and does as it pleases in order to further the interests of the elite few who control and manipulate the political situation to suit themselves.

In terms of the foreign policy

Colonisation and imperialism are the history of democracies; today it's very much the same. They occupy and invade foreign lands to enforce their way of life upon others. They usurp the



resources of other nations, such as Iraq and Afghanistan, for their own benefit, leaving them in ruins. They hoard the natural resources of the world manipulating world markets for their own selfish gain. They influence and control foreign markets to ensure that they benefit from the sales of their goods and commodities. They create wars between nations so that they are able to sell weaponry to them which are usually old and outdated. They instil puppet regimes across the world who are subservient to them and who are used as pawns to meet their demands. They have military bases all over the world to ensure that they are able to maintain domination over it and quell any uprising or resistance against them. They spy upon others and frequently violate the national and international laws which they create without any reprisal or remorse.

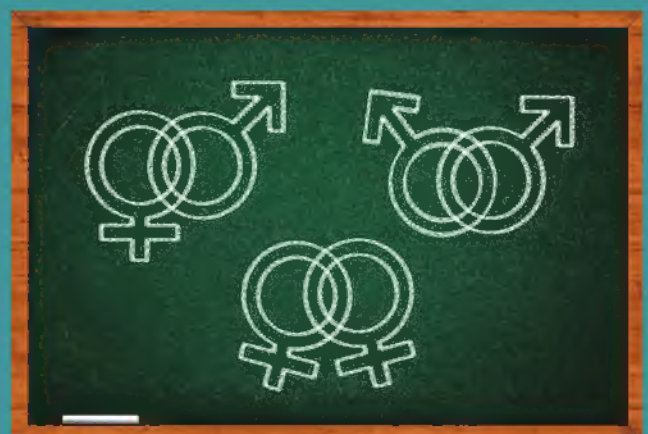
In terms of human rights

There is widespread racism and discrimination based on origin, colour, and belief in these democracies. They see people of other origins as being inferior to themselves; only recently were black people given similar rights to white people, before which they were treated like animals, albeit even now they are treated as inferior. Women were seen as inferior to men until recently and even now they are treated as sex objects using their bodies as tools. These democracies discriminate against Muslims, treating them in the most inhumane ways possible; Guantanamo Bay and Abu Ghraib are clear examples of this where they violated the most basic of human rights and yet nothing has ever been done about it. Organisations like the

CIA conduct torture in secret jails throughout the world for their gain. They arrest and detain Muslims without charge, trial, or even defence, denying them the most basic civil rights. The label 'Terrorism' is used to strip Muslims of any and all rights as human beings.

The educational aspect

These democracies teach children, as young as six, about sex and sexually transmitted diseases as part of their curriculum, together with drug abuse in order to prevent the new generation from being influenced by the widespread ills of their societies. There is a culture of free mixing in the educational institutions where they are encouraged to learn, try and test sexual activities between themselves. Homosexuality is taught as something that is normal and part of the genetic makeup and that we should be tolerant of people of such tendencies. The education is secular taught from the angle of atheism using insane and refuted ideas, such as evolution, to try and fill the void. The education system is what rears the new generation giving them a materialistic outlook on life and for them to accept the democratic way of life as being the only way of life.



The judicial aspect

The judicial systems in democracies are full of ironies and contradictions. They have a jury of people who are not known, nor have expert knowledge in the matter to decide on innocence or guilt. The decision is based upon the eloquence of lawyers who represent the defendant as to how good they can make the case regardless of whether they are right or wrong. People are accused and sentenced for crimes they never committed only to be released years later after having discovered the mistake. In these democracies, it is a lottery as to whether a paedophile gets less of a sentence than a murderer, and a rapist is set free quicker than a burglar. They even have the death penalty where they inject or electrocute a person to death as in the US, and yet they claim to be a civilised and humane people. There are lawsuits taken out against people for the most preposterous of things, like suing tobacco companies for getting cancer due to smoking, suing fast food outlets for gaining weight, and so forth.

Conclusion

These are just some of the rotten fruits that exist in the democracies of the world today and they are by no means exhaustive nor are they specific to a particular country; rather you will find that wherever people are made to be sovereign, having the right to legislate and determine the way they live their life free from divine guidance, then this type of corruption and degradation will exist.

Ask yourself how civilised are the societies of the West? Are they really as advanced and developed as is made out? Are they not living in darkness and in

need of enlightenment? Do they not face endless problems in all areas of life for which they have no solution? Do you really want to live in a society where people live like animals without any regard for anyone else? Do you really want to live in a society that has no bounds allowing and tolerating all possible views and practices? Why then do we find that democracy is hailed as being the enlightened and superior way of life? Are people blind to the reality of the lifestyle that these nations produce?

Allah ﷻ has elevated the Muslims because they have testified to Islam and believed in it, and the natural consequence of which is that they live their life in accordance with it. The only divine, complete and supreme way of life is the one decreed by Allah ﷻ, i.e. Islam, and not the one devised from the minds of people based upon their desires and lusts. Democracy and all that emanates from it is retarded and perverse, something that is completely rejected in Islam.

“Allah ﷻ is the Protector and Guardian of those who believe. He brings them out from darkness into light. But as for those who disbelieve, their supporters and helpers are taghut (false deities and false leaders, etc.), they bring them out from light into darkness. Those are the dwellers of the Fire, and they will abide therein forever.” (Quran 2:257)



THE MEDIA WAR UPON THE ISLAMIC STATE

Introduction

In the time of war, it is only natural for the enemy to spread propaganda and thereby justify aggression against its foes. The confrontation between the camp of al-Iman and the camp of al-Kufr has become very intense. Many people have been killed or wounded and many lands have been ravaged. But the war has not only extended to guns, tanks and planes. The propaganda machine in this time of war is also very busy fighting a psychological war, adopted by the international intelligence and political organizations that do not want the Shari'a to be implemented. They have spread many lies, distortions and character assassinations, seeking to affect the public opinion and to implant an image in the minds of the people to help them in their military objectives. They target to mislead the masses in order to achieve their objectives.

Those groups and organizations target to mislead the Muslim masses that support the Mujahidin and divert them away from them. They know that because their objectives are not accepted by the Muslims, they have to distort the reality and use satanic tricks to dazzle people with their words.

The media techniques of misleading the masses are established on three foundations:

The camps of al-Kufr have adopted these three foundations as their media policies of distortion to make people stand with them or to turn away from the Mujahidin.

Distortion

Distortion of the media means to transfer the information, diverting from the truth and fabricating events, realities or perspectives, taking words and events out of context to whisper and play with the minds of the masses. This is known as al-Tahrif in al-Qur'an, meaning to take something out of the correct track. Allah says:

“Do you, then, hope that they would believe in what you are preaching, while many of them used to hear the words of Allah and then distort the Torah after they had understood it while they were knowing?” (Surat al-Baqara 75)

Allah informed us that they changed the truth, the same way that the media today take the words of Muslim leaders, Mujahideen and Ulama' and take them out of context, portraying them with a completely opposite meaning.

Media Blackout

Another way they distort with the media is by ignoring and hiding the information, making it difficult for people to access the information. Sometimes they do not want to admit casualties, and that is why you find many cases of several operations by the Mujahidin and news of this coming out of the battlefield or even their videos and evidence of it, yet you do not find any news about it in the mainstream media, as if it never happened., the mass twitter suspension is the perfect example of it.

Doubt Upon the Strength of the Mujahidin

Whenever they do or are forced to report any news of the Mujahidin, they always give the impression that there is doubt or ignorance about the Mujahidin. They will use words such as “so-called” or “alleged” or “apparently”. For example, they will say the “so-called fighters” or “so-called leader al- Adnani” and so forth, as if to give the impression that they do not really exist or that they are insignificant. They imply that there is something suspicious or false about the sources of the Mujahidin or any news of their successes or strengths. A typical example of that





is the Western media and their half-truths and outright lies in their coverage of the situation in Kobane.

Exaggeration of Western strength

At the same time, they always attempt to give the impression that their own efforts and strengths are superior and impenetrable in an inflated manner and the under estimation of our weakness. They will continuously speak about the advanced technology and weaponry, even if they are not real or ineffective. They imply that their weapons can destroy everything from the soldiers to the mountains, though there is nothing like this. They wish to spread fear in the hearts of their enemies.

They will name their operations with big names and highlight them publicly, "Operation Eagle" and similar things. They will declare that they will use these heavy-handed tactics and use heavy weapons to strike fear and to provoke the enemy to see if they will react or pre-empt that in any way, this also allows them to gather information and intelligence about their enemy.

Chinese Whispers

Sometimes they will use certain terms or information in order to provoke the curiosity of the people and incite them to enquire and investigate a story which is completely false in



the first place, i.e., the announcement of the death of Abu Bakr al-Baghdadi, but the natural curiosity of the people will help to spread and exaggerate the propaganda for them.

Repeating The News

They will also use the tactic of repeating the same lie over and over again, repeating it every day and even several times a day. They will return to the same lie on every occasion to give the impression that they have discovered more evidence or that new events strengthen the case of their previous lie, so that the news will stick in the minds of the people and makes them feel as though it must be true.

Mocking

They will always speak about the Mujahidin in a mocking and belittling way, calling them names, belittling their beliefs, their efforts and claims, attempting to embarrass and expose/fabricate faults in their character, beliefs and call.

False Blame

The enemy sometimes engages in operations and heinous acts of violence, usually against women and children, and then blame it on the Mujahidin, taking advantage of and reinforcing the false image in the minds of the people and inciting division and new enemies against the Mujahidin.

Everyone knows that it is forbidden in Islam to deliberately kill and target women (non-fighters) and children; so how could the Mujahidin, who are mature and practicing Muslims, be ignorant of this Islamic ruling?

Promoting Hypocrites

They also like to spread the news, comments and information from groups and organizations that look like the Mujahidin in their skin, language, religions but those who support the agenda of the government.

They utilize those people who support them and hold grudges against the Mujahidin, spreading their words, elevating them in the eyes of the people and giving them status, reference and reputation and promoting them as leaders of the community to give the impression that the masses are against the Mujahidin and only a small minority of people support them.

They will allow these groups and organizations to fabricate and spread lies under the guise of exercising freedom of speech, but this allows the media to spread these lies or bolster their own while appearing to be neutral and independent.

Good Cop and Bad Cop

They will utilize these methods in a very systematic and planned way, sometimes attacking harshly and fiercely, sometimes without any reason or cause. Other times they will pretend to defend Islam against the others, while putting forward the defense using distorted ideas about Islam. For example, they will say:

"Islam is not barbaric or violent at all, in fact those Mujahidin have hijacked Islam which is really peace and rejects violence and Jihad" - Abu Kerry al-Amriki Style.

Psychological warfare

For the psychological weapon able to destroy the will to resist, it is just as lethal, they are trying to shake the confidence of the Mujahidin, the Muslims and the supporters of the Mujahidin, to make them feel as though they are not capable of handling the situation or that they are wasting their time, to mislead the masses and dissuade them from supporting them.

The Murtad Free Syrian Army



Victory is always for Islam

There is war against Islam and all Muslims who believe in bringing back Islam as a way of life. This is why they fight this psychological war against all Muslims wherever they are in the earth. They clash with the Muslims everywhere and they think that they will reach some victory.

But with the help of Allah, they will be defeated and destroyed and they will not leave the Muslim lands peacefully or with any satisfaction. They will leave with insecurity and concern and leaving behind most of what they hoped to achieve. In fact, the Mujahidin have succeeded in striking fear in the hearts of the armies and in the hearts of their own home countries that they hope to return to. Allah says:

"And never, not upon the earth or in the heavens can you [hope to] elude Him. And you have no other than Allah any protector or any helper" (Surat al-Ankaboot 22)

So, they cannot escape with their crimes, and there are no tanks in the earth or jets in the heavens that can protect them from the punishment of Allah. That is why, whenever they are defeated badly, they increase their media propaganda and distortion against the Mujahidin.

Attributing victories to other causes

When they suffer losses, they attribute the victories of the Mujahidin to other causes or people, claiming that it is another false resistance group and puppet regimes or even blaming friendly fire, the weather and technical difficulties for the loss of tanks, helicopters, planes and battles.

But the reality is that those Islamic State's Wilayah all over the world in Egypt, Libya, Nigeria, Yemen, Khurasan and other places are a huge victory against the West, and it is a duty upon us to support them.

It is about time that we realized that our brothers need our help. And that help is not always by money or bodies, sometimes it is by our tongues and words, helping them, standing by them, praying for them and refuting the distortions against them.



NATIONALISM IS ROTTEN

The Ummah of Islam was built upon a brotherhood of Muhajirs, Ansars and slaves of that time. They consisted of different tribes and families. Moreover, they came at a time to the Arabian Peninsula, where tribalism defined every aspect and relationship of the society.

The Messenger of Allah ﷺ was sent down with the religion of Islam that would shake every core falsehood and redefine the closeness of relationships from blood to being a Muslim. Regardless of where you are from, free or slave, dark or light, wealthy or poor, it united them with the brotherhood of Islam, forming an Ummah that left mushrikin knowing that whatever they have held together with their tribes was no longer a factor of declaring Wala nor Bara. Islam united everyone from different races, which effectively made Islam the most powerful religion on the face of the earth that defeated the mushrikin of the Arabian Peninsula and the kuffar of Sham, Rome and Persia.

The Islamic state of the Prophet ﷺ consisted of Sahabas from different places. Yet, Islam united people into one Ummah, and loving for the sake of Allah ﷻ and hating for the sake of Allah ﷻ was the root of every relationship. Every Muslim

was treated equally, and there was no favoritism based on wealth and status. The best in the sight of Allah ﷻ was the one with the most taqwa, as Allah ﷻ has mentioned in surah al-Hujurat: "Verily the most honorable of you with Allah is that who has taqwa." All Muslims were treated exactly the same, irrespective of their family background or race. Anyone who declared the Shahadah became part of the Muslim Ummah.



The messenger of Allah ﷺ said prohibiting 'asabiyyah (nationalism): "He is not one of us who calls for 'asabiyyah or who fights for 'asabiyyah or who dies for 'asabiyyah." [Abu Dawud]. Also, He ﷺ said: "He who calls for 'asabiyyah is as if he bit his father's genitals." [Mishkat al-Masabih]

On one occasion, a non-Muslim youth in the Islamic State was sent to incite memories of the battle of Bu'ath that took place between the Aus and Khazraj (the two tribes that formed the Ansar) before Islam reached them. The poetry that the youth recited stirred strong emotions and, as a result, there was a call to arms. When the news reached the Messenger of Allah ﷺ, he rushed to the situation and said, "Oh Muslims, remember Allah, remember Allah. Will you act as pagans while I am present with you after Allah has guided you to Islam, and honored you thereby and made a clean break from paganism; delivered you thereby from disbelief; made you friends thereby?" When the Aus and Khazraj heard this, they wept and embraced each other as brothers. Allah ﷻ then revealed in Surah Al Imran:

"Oh you who believe! Fear Allah as He should be feared and die not except in a state of Islam and hold fast, all of you together, to the Rope of Allah, and be not divided among yourselves, and remember Allah's Favour on you, for you were enemies one to another but He joined your hearts together, so that, by His Grace, you became brethren, and you were on the brink of a pit of Fire, and He saved you from it. Thus, Allah makes His Ayat clear to you, that you may be guided."

The Khulafah Rashideen and the rulers who followed by integrated this concept within the state: the bond of the Islamic Aqeedah was the basis of the relationships between Muslims for over a thousand years. Islam therefore united people irrespective of their color, race, status or language. It was this bond that provided strength and might to the Khulafah.

After failing to defeat the Muslims in the Crusades, Britain and France, along with the United States, focused their attention to separate Muslims from Islam. One of these means was to

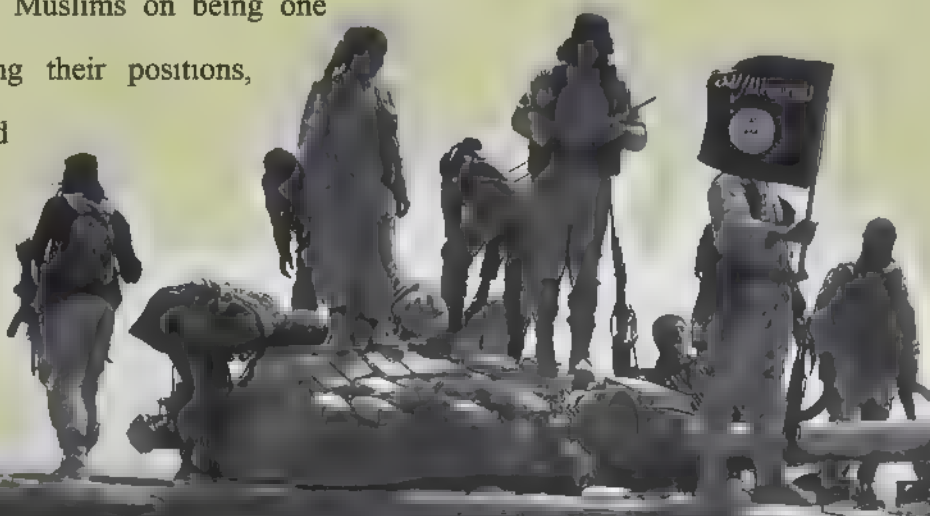
Britain and other European states managed to influence individuals who claimed to be upon Islam, especially through evil scholars of the fragile Ottoman Empire, who could be easily bought with money to adopt concepts of nationalism like the times of ignorance. Such individuals formed Turkish nationalistic groups, such as the Young Turks, who managed to infiltrate the beliefs of Muslims on being one

Ummah. Using their positions, they managed

to foment
nationalistic
tensions

within the ethnically diverse Muslim societies. In parallel, Arab nationalist associations were established by the missionaries, which were led by Arab Christians who were able to exploit tensions to promote Arab nationalism to Arab Muslims. These nationalistic tensions led to the rupture between Arabs and Turks. By the turn of the 20th century, the fever of nationalism had spread to all corners of the Muslim lands.

When the Colonialists occupied various parts of the Islamic lands, by dividing them into weak and artificial states, patriotism (the temporary bond between people of a geographical location against an external threat) emerged among the Muslims as a reaction to the political and economic oppression of the Colonialists. At last, the Muslims were no longer united with the bond of being Muslim which focused on the Aqeedah which the Messenger of Allah ﷺ and his companions left behind. Rather, there were additional ties of race, ethnicity, tribe and geographical location.



Today, if we look at the societies of Muslims, the sickness of the disease of nationalism is so severe that they would rather have their Wala towards a kafir mushrik who belongs to their own tribe rather than a Muhajir who has made hijrah for the sake of Allah and his religion.

Today, Muslim communities, especially those of minorities, such as the Uyghurs of China, Muslims of Myanmar, Muslims of India, primarily in the occupied Kashmir, are left to be killed at the hands of disbelievers while the heads of the so-called Muslim states and their evil dollar scholars hand out fatwas saying its internal matters of their own country.

Murtad groups such as the Taliban, Hamas and Ikhwanis proclaim to be the saviors of the Islamic Ummah. Nevertheless, they openly and secretly extend their hands towards the kafir states to be recognized by the world at the cost of leaving the oppressed at the hands of their oppressors stating it is their Internal Affairs. Today, the murtad groups such as the Taliban have proved that their interest does not go beyond the borders of Afghanistan,

rather, they fight for their proclaimed land, they fight for the borders drawn up by the kuffar. The Prophet of Allah ﷺ said: "He is not one of us who calls to tribalism. He is not one of us who fights for the sake of tribalism. He is not one of us who dies following the way of tribalism." (Abu Dawud)

Today, they fight for the systems of kufr and shirk while abandoning the Shariah and the Sunnah of the Prophet ﷺ. They fight hand in hand with the kuffar against the true Mujahideen, who accept only the rule of Allah, who accepts no borders as every single land belongs to Allah. Today they fight the Islamic State, who has stood up and revived the Islamic Caliphate, whose call is to unite the Islamic Ummah with the call of Tawhid.

In the name of terrorism that was defined by the crusader America and supported by the Dajjal Mufti and his group of scholars of Saudi Arabia, they handover Muslim brothers and sisters to the hands of the kuffar to prosecute them in their dungeons of which atrocities have no bounds



The Obama administration's policy of non-intervention in the Middle East is a continuation of the policy of the previous administration. The Obama administration's policy of non-intervention in the Middle East is a continuation of the policy of the previous administration. The Obama administration's policy of non-intervention in the Middle East is a continuation of the policy of the previous administration.

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TALIBAN

GUARDIANS OF SHIRK

Indeed, all praise belongs to Allah ﷻ, who has no partners and is the only God worthy of Worship. May peace and blessings be upon Prophet Muhammad ﷺ, and his household and his companions.

Allah ﷻ says: Whoever disbelieves in Taghut and believes in Allah, then he has grasped the most trustworthy handhold that will never break. And Allah is All-Hearer, All-Knower. (Al-Baqarah - 256).

Abu'l-Hayaa] al-Asadi said: 'Ali ibn Abi Taalib said to me: "Shall I not send you with the same instructions as the Messenger of Allah ﷺ sent me? 'Do not leave any image without defacing it or any built-up grave without leveling it.'" (Sahih Muslim - 969).

Likewise, Messenger of Allah ﷺ said: Beware of those who preceded you and used to take the graves of their prophets and righteous men as places of worship, but you must not take graves as mosques; I forbid you to do that. (Sahih Muslim - 532).

There is no difference between the Taliban & Ottoman State against whom Imams of Najd waged Jihad. The most important obligation on the Muslims after Allah gave them power is to establish Tawhid and remove Shirk from the land.

Allah ﷻ says: There has already been for you an excellent pattern in Ibrahim and those with him, when they said to their people, "Indeed, we are disassociated from you and from whatever you worship other than Allāh. We have denied you, and there has appeared between us and you animosity and hatred forever until you believe in Allāh alone" except for the saying of Abraham to his father; "I will surely ask forgiveness for you, but I have not [power to do] for you anything against Allāh. Our Lord,

upon You we have relied, and to You we have returned, and to You is the destination. (Al-Mumtahanah - 4)

Allah ﷻ commanded his slaves to stick to the Path of Ibrahim. The path of Ibrahim is to break idols, not to protect them, the Path of Ibrahim is to remove Shirk, not to permit it, and the Path of Ibrahim is to establish al Wala wal Bara.

Imam Sa'ud ibn 'Abd al-'Aziz (1229H) said in one of his letters to the Ottoman governor of al-'Iraq, describing the nature of their State: "So the sha'aa'ir (symbols) of kufr in Allaah and Shirk, this is the situation that exists among you. Such as building domes over the graves, lighting lamps over them, hanging curtains over them, the visits to them in manners not legislated by Allah or His Messenger, celebrating yearly festivals there, and asking those buried therein to fulfill needs, remove difficulties and answer pleas; all of this along with the abandoning of the obligatory duties of the religion that Allah has ordered to be established, such as the five prayers and other than them. For the one who wants to pray prays alone, and the one who leaves the prayer is not

objected to. And likewise is the case with zakah. And this matter has spread and become well-known, and has filled the ears of many in the lands of ash-Sham, al-'Iraq, Egypt and elsewhere from among the lands." ([Ad-Durar as-Saniyyah, 1/382)

Imaam Sa'ud ibn 'Abd al-'Aziz also said in letter: "And as for your saying: "How can you so boldly and recklessly stir up fitnah by making takfeer of the Muslims and the people of the qiblah, and fight against a people who believe in Allaah and the Last Day...?"

So we say: "We have already stated that we do not make takfeer due to sins, but rather we only fight against those who made Shirk with Allaah, and attributed to Allaah partners, calling upon them as they call upon Allaah, slaughtering for them as they slaughter for Him, vowing to them as they vow to Allaah, fearing them as they fear Allaah, calling to them for aid in difficulties and for bringing good, and who fight to defend the idols and the domes built over the graves, which have been taken as idols worshipped besides Allaah.





So if you are truthful in your claim that you are on the Millah of Ibraheem and following the Messenger ﷺ then demolish those idols, all of them, and level them to the ground. And repent to Allah from all of the Shirk and bid'ah."

Then he said: "Or, if you persist in this state of yours, and do not repent from the shirk that you are upon and observe correctly the religion of Allaah with which He sent His Messenger, leaving the shirk, bid'ah and superstitions, then we will not cease fighting you until you return to Allah's straight religion." [Ad-Durar as-Saniyyah, 7/397.]

If we look at the current situation, the Taliban have even crossed the Ottoman state in permitting Shirk and Kufr. Taliban Permit and protects Shia and Suffi rituals in Kabul and shrines around Afghanistan.

Taliban Deputy Governor of Herat also said about Rafida shirk festivals that it is our "Brothers ceremonies" and that they will do everything to protect these ceremonies. Taliban also took interviews from those mushrikeen and spread it across the world to show how determined they are to protect Shirk of Rafida.

Furthermore, Taliban allows open celebration for

the Shia Mahdi's birthday. In a meeting with Mohammad Akbari, Deputy Chairman of the Council of Shia Scholars of Afghanistan, the Taliban's Deputy Prime Minister Mullah Abdul Kabir said that he would make more efforts to build mutual trust between Shiites and the Taliban.

Taliban permitted a ceremony to celebrate the 43rd anniversary of the victory of the Islamic Revolution in Iran at Al-Mustafa International University in Kabul. Taliban's Mayor of Herat also calls Rafidhi Qasem Soleimani a "Martyr". Taliban also organized and provided security for Russian elections at Kabul. These are just a few examples from thousands of examples where Taliban permitted Shirk and protected Mushrikeen rituals as well as boasted about it to please the Tawagheet.

Shaykhul-Islam ibn Taymiyyah states: "There is no dispute between the Muslimin that to command shirk is kufr, and apostasy if it came from a Muslim - and that praising, commending, and encouraging it is kufr, and apostasy if it came from a Muslim." (Bayan Talbis al-Jahmiyyah, V.3: P.54) And among those who ibn Taymiyyah declared takfir of for opposing this foundation were: Abu Mish'ar al-Balkhi and ar-Razi. (Bayan Talbis al-Jahmiyyah fi Ta'sis Bid'ihim al-Kalamiyyah, V.3: P.53 P.84)



Taliban also approved Nawruz Celebration. Al-'Allamah Badr ar-Rashid al-Hanafi remarked, "And from the collection of current-day issues: The Magians gather together on the day of Nawruz, then if a Muslim says, "An excellent event that they have established," [and he] disbelieved."

And Shaykh' Ali al-Qari, the elucidator of the former's book, stated, "Because he approved of the establishment of kufr, which implies disdain of the method of Islam." (Al-Fadh al-Kufr, p. 86. Sharh al-Fadh al-Kufr, P.206)

The reality of the Taliban and their Shirk and Kufr is more evident than the Ottoman State. No one doubts their kufr except one whom Allah has obliterated their vision and foresight.

When the Ottoman governor of al-'Iraq said to Imaam Sa'ud ibn 'Abd al-'Aziz: "For we are Muslims in truth, and this is what all of our imams have agreed upon, from all four madhahib and the mujtahidun of the Deen and the Millah."

Imaam Sa'ud ibn 'Abd al-'Aziz replied: "We have clarified from the Words of Allaah ﷻ, the words of His Messenger, and the words of the followers of the four imams, that which refutes your weak case, and defeats your false claim. For not everyone who makes a claim proves it by his action. And a poor person does not become rich simply by saying: "A thousand dinars!" And a

tongue does not burn simply by saying: "Fire". For verily, the Jews, the enemies of the Messenger of Allaah ﷺ said to the Messenger of Allah when he called them to al-Islam: "We are Muslims!" And the Christians said similar to that. And likewise Fir'awn said to his people: "And I show you not except that which I see to be correct, and I guide you not except to the path of correctness." Yet he lied and uttered falsehood in that." (Ad-Durar as-Saniyyah, 1/391)

Taliban says Shiites and other Non-Muslims have Equals Rights as Ahlul ul Sunnah. Mawlawi Abdul Salam Hanafi, the second deputy prime minister, in his meeting with a number of Rafida elders, emphasized the equal rights of all sections of the country in Islamic Law and that they are trying to preserve the religious and national values of the Afghan people. An an interview with Turkish Anews, Suhail Shaheen says Shiites, Sikhs, Hindus are equal with Sunnis in the sight of the law.

This remind us of Shaykh Abu Muhammad Muhammad Al-Adnani's statement when he was exposing the crooked Manhaj of Al Qaidah who have given their Bayah to Taliban. Shaykh Abu Muhammad Al-Adnani said: And now the Christians have become warriors, the people of idols from the Hindus and Sikhs and others have become 'partners of the nation' and it is necessary to live with them in peace, tranquility and mildness. By Allah, no! Never a day was this the

Manhaj of the State and never will it be! It is not for the State to follow the people; If they are to do good, then good shall be done, and if they are to do evil then so it shall be done. The Manhaj of the State will remain: disbelieving in the Tāghūt, declaring innocence from it and its supporters and fighting them with swords and spearheads, and with conclusive argumentation and evidence. So whoever agrees with it, it welcomes them, and whoever differs with it, it will give him no concern even if he were to call himself 'the Ummah', even if it were left alone in a tent and the world is in another tent.

Shaykh Abu Muhammad Al-Adnani also said: The difference between the State and Al-Qā'idah is not over any specific individual, nor is it about giving Bay'ah to any specific individual. The difference with them is not on fighting the ṣaḥawāt (awakening councils) who previously supported what they are upon in Iraq. However, the matter is a matter of crooked religion and deviated Manhaj, a Manhaj which has replaced declaring the Religion of Ibrāhim, disbelieving in the Tāghūt (tyrant) and declaring innocence from his supporters and their Jihād; a Manhaj which believes in pacifism and runs after majorities, a Manhaj which is shy from mentioning Jihad and declaring Tawhīd, and replaces it with – revolution, popularity, uprising striving, struggle, republicanism, secularism, and that the filthy Rāfidah polytheists are only but accused. They should be preached to, not fought!

Our Message to brothers is to don't fall in traps of the Munafiqeen. Join the ranks of Khilafah who have perfected their Kufr Bit Taghut and are firm on Millah of Ibrahim.

It has been narrated on the authority of Jabir ibn Samura that the Prophet (ﷺ) said: This religion will continue to exist, and a group of people from the Muslims will continue to fight for its protection until the Hour is established. (Sahih Muslim - 1922)

And All Praise and Thanks Belongs to Allah, The Exalted.





THE VALUE OF DUA AND TAKBIR WHEN FACING THE ENEMY

These matters are crucial when you stand in front of the enemy or meet the enemy face to face, wherever you may be. The believer is in continuous contact with his Lord and calls Him with his inner and outer, in ease and hardship and supplicates all the time, and Allah ﷻ responds.

Allah ﷻ says in the Qur'an:

"Supplicate to me, ask me, and I will respond to you." [Ghaafir: 60]

When we are in front of the enemy, we are in desperate need of the dua and supplication and the support of Allah ﷻ against the enemy, and there is no doubt that the response in this situation will be quicker—and faster—and there is also no disagreement that it is recommended to make dua when you meet the enemy or stand in front of the enemy.

In the Sharh of Muslim, by Imam Nawawi, volume 11, page 291, he said: "It is recommended to make the dua (in front of the enemy)." Moreover, Allah ﷻ says in the Qur'an:

"And when they went forth against Goliath (Jalut) and his forces, they prayed: 'Our Lord! Shower us with patience, set our feet firm, and grant us victory over these unbelieving people. Thereupon by Allah's leave, they put the unbelievers to flight.' [2: 250-251]

"And all they said was, 'Our Lord! Forgive our sins and excesses, make our steps firm, and grant us victory over the disbelieving people. So Allah gave them the reward of this world and the excellent reward of the Hereafter. For Allah loves the good-doers. [3:147-148]

It was well known that whenever the Prophet ﷺ stood in front of the enemy, he would make dua, and that is a general ruling. Imam Qayyim al Jawziyyah said in his Zaad al Maa'ad volume 3 page 97, "It is general."

It is narrated in Sahih Bukhari (3953) and Sahih Muslim (1763) that Ibn Abbas (رضي الله عنه) said, "Umar (رضي الله عنه) told me that when it was the day of Badr, Muhammad ﷺ looked at the mushrikeen and they were above a thousand men, and the Sahabas were 309 men, so then the prophet faced the qibla and made dua loudly, 'Oh Allah fulfill for me what you promised, Oh Allah give to me what you promised me, Oh Allah if that group of people (ie the Sahabah) die there will be no one worshipping Allah on this Earth (with Tawhid).' And he continued facing the qibla and making dua until his cloak fell back from his shoulders, and on that dua, he was crying and supplicating, and Abu Bakr (رضي الله عنه) put the cloak back onto his shoulders and said, 'Oh Rasulullah, it is enough that you are supplicating, Allah will respond.' And then Allah ﷻ revealed the ayah:

"Remember when you cried out to your Lord for help, He answered, 'I will reinforce you with a thousand angels—followed by many others' [8:9]

Hence it becomes a duty upon Muslims to follow the Rasulullah ﷺ in the dua, especially in fighting and to make one's supplication sincere, and to have glad tidings that Allah ﷻ will respond and grant him victory.

It is also recommended to make Takbir in front of the kuffar, especially when we face them. Bukhari narrated in Fath al Baari, Anas bin Malik (رضي الله عنه) reports that Rasulullah ﷺ woke up one day in Khaybar and both of them came out with their armor and when they (the Kuffar) saw Him ﷺ they said, "He is with the khomeini (army)." And the Prophet ﷺ made his famous dua, "Allah is the greatest and Khaybar is destroyed!"

The above is evidence that it is allowed to make Takbir in front of the enemy.

The Takbir establishes tranquillity in the heart of the believers and fear in the hearts of the kuffar. It becomes incumbent upon us to rely on Allah ﷻ and to seek nusrah (victory) against the enemies of Islam and the Takbir will give the Muslims certainty that Allah will support his servants and no doubt the Takbir is the greatest weapon for the Muslims in front of the enemy and the secret means to victory, regardless of the number of the enemies.

Allah ﷻ says in the Qur'an:

"How many small numbers defeated a large number?" [2:249]

and He ﷻ says:

"O believers, if you support Allah, Allah will support you and make your feet firm." [47:7]

Therefore, the Takbir is one of the duties of the Mujahid, as well as a Dua.